

LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

ADDENDUM #1

Issue Date: 05/23/07

SPECIFICATION NO. 07-172 FOR

GPS EQUIPMENT

Addenda are written instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction. Please acknowledge receipt of this addendum in the space provided on your bidding document.

Be advised of the following changes to the County's specification and bidding documents:

1. **NOTE: Bid opening has been extended to June 6, 2007.**
2. **Replace the entire Proposal Page with the attached form named:
Addendum 1 - Attachment A.**
3. Training requirements have been added to this bid as follows:
 1. Up to 8 hours(1 day) on-site training on RTK GPS at time of delivery.
 2. Up to 8 hours(1 day) on-site training on RTK GPS at time requested by owners.
 3. Up to 8 hours(1 day) on-site training on Spectrum Survey Post Processing at time requested by owners.
 4. Up to 16 hours(2 days) on-site training on Carlson 2007 Survey Software at time requested by owners.

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Robert L Walla
Assistant Purchasing Agent

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer

Company Name _____

PROPOSAL PAGE
ADDENDUM 1 - ATTACHMENT A
SPECIFICATION NO. 07-172

BID OPENING TIME: 12:00 NOON

DATE: Wednesday, June 6, 2007

ADDENDA RECEIPT: The receipt of the addenda to the specification number ____ through ____ is hereby acknowledged. Failure of any bidder to receive any addenda or interpretation shall not relieve the bidder from obligations specified in the bid request. All addenda shall become part of the final contract document.

The undersigned submitter, having full knowledge of the requirements of Lancaster County for the listed project agrees to provide the labor, certificate of insurance, materials and equipment in strict accordance with the specifications as prepared by the County for the consideration of the amount set forth in the following price schedule:

GPS EQUIPMENT

(NOTE - VENDORS MAY BID EQUIVALENT ON ALL ITEMS)

<u>DESCRIPTION</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1. GSR2700 ISX Rover System Internal UHF Radio w/GLONASS AND GLONASS Firmware Activation Included	2	\$ _____	\$ _____
MANUFACTURER_____	MODEL_____		
2. GSR2700 ISX Base System Internal UHF Radio w/GLONASS AND GLONASS Firmware Activation Included	1	\$ _____	\$ _____
MANUFACTURER_____	MODEL_____		
3. Explorer 600 624Mhz, 512 Mb w/ SurvCE GPS, TS, RTS, Adv Roding. Includes cable Sokkia Set to Explorer 600+ for existing total station.	2	\$ _____	\$ _____
MANUFACTURER_____	MODEL_____		
4. Radio - GPS Epic Dual Band 10W 461 - 465 MHz w/ External Battery, Cable, Radio to Receiver/Battery Cable, External Battery Charger Long-Range Radio Antenna Extension Kit w/5dB Gain Whip Antenna	1	\$ _____	\$ _____
MANUFACTURER_____	MODEL_____		
5. Data Max Controller Bracket f/Explorer 600+	2	\$ _____	\$ _____
MANUFACTURER_____	MODEL_____		

<u>DESCRIPTION</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
6. Rod, GPS Rover 8' TLV Seco, Adjustable Carbon Fiber w/Locking Pin	2	\$ _____	\$ _____
MANUFACTURER _____	MODEL _____		
7. Bipod, Carbon Fiber Open Clamp Seco	2	\$ _____	\$ _____
MANUFACTURER _____	MODEL _____		
8. Spectrum Survey Post Processing	1	\$ _____	\$ _____
MANUFACTURER _____	MODEL _____		
9. Carlson 2007 Survey Stand Alone Software	2	\$ _____	\$ _____
MANUFACTURER _____	MODEL _____		
10. On-Site Training	40hours	\$ _____/HR	

BID TOTAL \$ _____

NO BID BOND REQUIRED

**NOTE: RETURN 2 COMPLETE COPIES OF BID OFFER AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS: SEALED BID FOR SPEC. NO. 07-172**

The undersigned signatory of the bidder represents and warrants that he has full and complete authority to submit this offer to Lancaster County, and to enter into a contract if this offer is accepted.

COMPANY NAME _____

BY (Signature) _____

STREET ADDRESS or P.O. BOX _____

(Print Name) _____

CITY, STATE ZIP CODE _____

(Title) _____

TELEPHONE NO. _____

(Date) _____

FAX NO. _____

E-Mail Address _____

BIDS MAY BE INSPECTED IN THE PURCHASING OFFICES DURING NORMAL BUSINESS HOURS AFTER TABULATION. IF YOU DESIRE A COPY OF THE BID TABULATION TO BE MAILED TO YOU, YOU MUST ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR BID. May also be viewed on our website: www.lincoln.ne.gov Keyword search: "bid", specification #.